

U.S. Department of Housing and Urban Development
**SECTION 8 EXISTING HOUSING ALLOWANCES FOR
 TENANT FURNISHED UTILITIES AND OTHER SERVICES**

Effective Date:
June 1, 2009

LOCALITY: Clallam County

Unit Type: **Single Family, Duplex and
 Triplex**

| UTILITY OF SERVICES | MONTHLY DOLLAR ALLOWANCES | | | | | |
|--------------------------------------|---------------------------|------|------|------|------|------|
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Bottle Gas | 114 | 148 | 206 | 252 | 299 | 343 |
| b. Oil | 100 | 128 | 180 | 220 | 261 | 300 |
| c. Electric | 41 | 52 | 73 | 89 | 106 | 122 |
| d. Wood | 47 | 61 | 85 | 103 | 122 | 141 |
| COOKING | | | | | | |
| a. Bottle Gas | 14 | 19 | 25 | 28 | 33 | 39 |
| b. Electric | 4 | 5 | 6 | 8 | 10 | 11 |
| OTHER ELECTRIC (LIGHTS, ETC.) | 23 | 24 | 28 | 32 | 33 | 35 |
| WATER HEATING | | | | | | |
| a. Bottle Gas | 30 | 39 | 47 | 55 | 64 | 72 |
| b. Oil | 18 | 23 | 27 | 32 | 38 | 43 |
| c. Electric | 11 | 15 | 19 | 23 | 26 | 30 |
| WATER | 30 | 31 | 40 | 50 | 64 | 77 |
| SEWER | 46 | 46 | 46 | 46 | 46 | 46 |
| TRASH | 23 | 23 | 23 | 23 | 23 | 23 |
| RANGE | 3 | 3 | 3 | 3 | 4 | 4 |
| REFRIGERATOR | 4 | 4 | 4 | 5 | 6 | 6 |

ACTUAL FAMILY ALLOWANCE (to be used by family to compute allowance. Complete below for Actual Unit Rented.)

| | UTILITY OF SERVICE | Per Month |
|---------------------|--------------------|-----------|
| | Heating | \$ |
| | Cooking | \$ |
| Name of Family: | Other Electric | \$ |
| | Water Heating | \$ |
| Address of Unit: | Water | \$ |
| | Sewer | \$ |
| | Trash | \$ |
| | Range | \$ |
| Number of Bedrooms: | Refrigerator | \$ |
| | TOTAL | \$ |

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SECTION 8 EXISTING HOUSING ALLOWANCES FOR TENANT FURNISHED UTILITIES AND OTHER SERVICES

LOCALITY: Clallam County

Unit Type: **Four-Plex, Town-House, Row House and 1-2 Story Apt. Buildings**

| UTILITY OF SERVICES | MONTHLY DOLLAR ALLOWANCES | | | | | |
|--|---------------------------|------|------|------|------|------------------|
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Bottle Gas | 81 | 106 | 149 | 181 | 214 | 247 |
| b. Oil | 70 | 93 | 130 | 158 | 188 | 216 |
| c. Electric | 25 | 30 | 42 | 67 | 79 | 91 |
| d. Wood | 33 | 43 | 61 | 74 | 88 | 101 |
| COOKING | | | | | | |
| a. Bottle Gas | 14 | 19 | 25 | 28 | 33 | 39 |
| b. Electric | 4 | 5 | 6 | 8 | 10 | 11 |
| OTHER ELECTRIC (LIGHTS, ETC.) | 23 | 24 | 28 | 32 | 33 | 35 |
| WATER HEATING | | | | | | |
| a. Bottle Gas | 30 | 39 | 47 | 55 | 64 | 72 |
| b. Oil | 18 | 23 | 27 | 32 | 38 | 43 |
| c. Electric | 11 | 15 | 19 | 23 | 26 | 30 |
| WATER | 30 | 31 | 40 | 50 | 64 | 77 |
| SEWER | 46 | 46 | 46 | 46 | 46 | 46 |
| TRASH | 23 | 23 | 23 | 23 | 23 | 23 |
| RANGE | 3 | 3 | 3 | 3 | 4 | 4 |
| REFRIGERATOR | 4 | 4 | 4 | 5 | 6 | 6 |
| ACTUAL FAMILY ALLOWANCE (to be used by family to compute allowance. Complete below for Actual Unit Rented.) | | | | | | Per Month |
| | UTILITY OF SERVICE | | | | | |
| | Heating | | | | | \$ |
| | Cooking | | | | | \$ |
| | Other Electric | | | | | \$ |
| | Water Heating | | | | | \$ |
| | Water | | | | | \$ |
| | Sewer | | | | | \$ |
| | Trash | | | | | \$ |
| | Range | | | | | \$ |
| | Refrigerator | | | | | \$ |
| | TOTAL | | | | | \$ |
| Name of Family: | | | | | | |
| Address of Unit: | | | | | | |
| Number of Bedrooms: | | | | | | |